Saint Nicholas Byzantine Gatholic Church 13 Pembroke Road, Danbury, GT 06811

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Ghrist is Risen! Indeed He is Risen!

Ghristos Voskrese! Voistinnu Voskrese!

LITURGICAL SCHEDULE FOR APRIL 21, 2024

Sunday, April 21 <u>SUNDAY OF THE PARALYTIC MAN</u> 9:00 AM – +Robert Siwik, by Sharon Siwik H&GB Carol Haddad on her Birthday

Tues., April 23 HOLY GREAT-MARTYR GEORGE 7:00 PM – H&GB Rich & Catherine Monckton, by Sharon Siwik

Sunday, April 28SUNDAY OF THE SAMARITAN WOMAN9:00 AM - H&GB Bryan & Margie Mullins, by Sharon Siwik

Sunday Propers: See Handout

<u>Readings for Next Sunday:</u> Acts 11:19-30 (pg. 110), John 4:5-42 (pg. 81)

<u>Vigil Lamp</u>: The vigil lamp is burning during **April** for The Deceased of the Deliman, Wareka & Helenik Families, by Anna Petro.

News & Happenings

Giving April 14, 2024

Sunday Offertory:	\$685.00
Easter:	\$300.00
Energy:	\$80.00
Total:	\$1,065.00

Jesus heals the Paralytic by the Pool

Great is the profit of divine Scriptures, and all sufficient is the aid which comes from them ... for the divine oracles area treasury of all manner of medicines. Whether it be needful to quench pride, to lull passion to sleep, to tread under-foot the love of money, to despise pain, to inspire confidence, to gain patience - in the Scriptures we may find abundant resource. For what man of those who struggle with long poverty or who are nailed by a grievous disease will not, when he reads the passage before us, receive much comfort? Since this man had been a paralytic for thirty-eight years and he saw others delivered each year, and himself bound by his disease, not even so did he fall back and despair, though in truth not merely despondency for the past, but also hopelessness for the future was sufficient to overstrain him ... "Yes, Lord," he says, "but I have no man ...to put me in the pool." What can be more pitiable than these words? ... Do you see a heart crushed through long sickness? Do you see all violence subdued? ... He did not curse his day ... but replied gently ... "Yes, Lord;" yet he did not know who it was who asked him. -St. John Chrysostom, Homily 37 on John 5:1